

**AGENDA
REGULAR MEETING
TUESDAY, MAY 07, 2024
5:00 P.M.**

**To join meeting by phone call 503-300-6873. When prompted Enter Conference Code
945196**

- 1) CALL TO ORDER BY MAYOR DEES**
- 2) INVOCATION**
- 3) ROLL CALL**
- 4) APPROVAL OF MINUTES FROM THE APRIL 16, 2024 REGULAR RECESSED
MEETING**
- 5) WELCOME OF GUESTS**
- 1. TANGELA SWIMS NCPDD PLANNER: DISCUSS APPLYING FOR THE LAND,
WATER AND FISHERIES CONSERVATION RESOLUTION**
- 2. NICHOLAS SNEED – REAL ESTATE INVESTING: DISCUSS TURNING
PROPERTY INTO A MULTIFAMILY COMPLEX**
- 3. LYDIA CHASSANIOL – TOURISM COMMITTEE: DISCUSS THE MURAL
ARTIST**
- 4. BESSIE BAKER – CONCERNED CITIZEN: DISCUSS COMPLAINTS ABOUT
WATER AT HER RESIDENCE**
- 5. GARY DAVIS – CONCERNED CITIZEN: DISCUSS SEWER UTILITIES**
- 6. ANNA D. BLAKELY – LOCAL ARTIST: DISCUSS DOWNTOWN MURAL**
- 7. FRANCES GOMILLER – CONCERNED CITIZEN AND PROPERTY OWNER:
DISCUSS THE MURAL BEING DONE ON HER BUILDING**

8. **VICKIE R. RATLIFF – WITH HERITAGE TOURISM: DISCUSS UPDATE ON HISTORICAL TOURISM AND MDAH MARKER UNVEILING FOR GEORGE A. MCLEAN**
 9. **DOROTHY TRIPLETT – WITH WMCCSD: DISCUSS HAVING PRICE REDUCED FOR A BANQUET AT THE COMMUNITY HOUSE INVOLVING THE WMCCSD BAND**
- 6) **NEW BUSINESS**
 - 1) **DISCUSS WATER & SEWER ADJUSTMENT REQUESTS**
 - 2) **APPROVE TO REIMBURSE MONTGOMERY COUNTY WATER BILL DUE TO AN EXTRA NUMBER ON THE METER READING**
 - 3) **DISCUSS PLACEMENT OF A WATER TREATMENT PLANT AND OR A SEPTIC TANK NEAR OLD MOUNTAIN ROAD**
 - 7) **MISCELLANEOUS ANNOUNCEMENTS**
 - 8) **CLAIMS DOCKET AND PAYMENT OF OTHER EXPENSES**
 - 1) **PAYMENT OF REGULAR BILLS**
 - 2) **RENTAL DEPOSIT REIMBURSEMENTS FOR COMMUNITY CENTER AND COMMUNITY HOUSE**
 - 3) **DISCUSS PAYMENT OF AN INVOICE FROM SUNCOAST INFRASTRUCTURE NOT INCLUDED IN THE CLAIMS DOCKET**
 - 9) **OLD BUSINESS**
 - 10) **TAKE BIDS AS ADVERTISED**
 - 11) **REPORTS OF STANDING AND SPECIAL COMMITTEES, DEPARTMENT HEADS, ENGINEER AND CITY ATTORNEY**

- 1) ROSHAUN DANIELS**
- 2) KENNETH BEAVERS**
- 3) FRANK FAULKNER**
- 4) BRAD MOONEYHAM**
- 5) MIKE NARMOUR**
- 6) RICHARD JOHNSON**
- 7) ADAM KIRK**
- 8) MONICA TURNER**
- 9) BOARD MEMBERS**
- 10) MAYOR**
- 12) RECESS/ADJOURN**